

MIDDLETON-CROSS PLAINS AREA SCHOOL DISTRICT
Assistance for Fees and Technology Resources
2020-21 School Year
(Please check all that apply)

Yes, I release my free/reduced status to **Nutrition and/or Business service personnel** for possible school fee reduction/waiver including

- | | | | |
|-----------------|--------------------------|-------------|-------------------|
| * Textbook fees | * Student athletic fees | * Club fees | * Planners |
| * Field Trips | * Instrument rental fees | * Locks | * Activity Passes |

Yes, I release my free/reduced lunch status to my child/ren's **School Social Worker/Transitional Education/Latino Family Outreach Specialist** for possible school fee relief opportunities including but not limited to:

- School supplies
- Scholarships (yearbooks, book fair, testing)
- Snacks
- Information about community resources

Yes, I release my free/reduced status to authorized **Technology personnel** to access technology resources such as Google Chromebooks and graphing calculators (applies only to middle and high school)

No, I do not wish to be considered for possible school fee reduction or waiver

Student Name: _____ **School:** _____
(Please print) _____

Parent/Guardian Signature: _____ **Date** _____

Please return form to:

Lunch Express % Amy Gundeck
2130 Pinehurst Drive
Middleton, WI 53562

Questions??? Please contact
Amy Gundeck at (608) 829-2344
or agundeck@mcpasd.k12.wi.us

In addition, please contact your school social worker for possible school fee relief opportunities including but not limited to:

- School supplies
- Scholarships (yearbooks, book fair, testing)
- Snacks
- Information about community resources

Social Workers

Paley Nordlof	Northside/Sauk Trail	826-7649
Alayna Gallegos	Elm Lawn	829-9098
Emily Stockbridge	West Middleton	826-7669
	Park/Sunset Ridge	826-7662
Susan Sims Mormino	Glacier Creek	829-9438
Nichole Carlisle	Kromrey	829-9544
Sara Estrella	Clark St	829-9645
Alexandria Schirmacher (White Spruce)	MHS	829-9789
Kristin Wilson (Red Maple)	MHS	829-9793

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- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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